



# SAN LUIS OBISPO COUNTY DEPARTMENT OF PLANNING AND BUILDING

VICTOR HOLANDA, AICP  
DIRECTOR

**TO: SUBDIVISION REVIEW BOARD**

**FROM: WARREN HOAG, DEPARTMENT OF PLANNING AND BUILDING**

**DATE: OCTOBER 3, 2005**

**SUBJECT: TIME EXTENSION FOR PARCEL MAP**

## SUMMARY

The attached time extension request has been reviewed by staff. It complies with Section 21.02.030 and 21.06.010 of the Real Property Division Ordinance, and remains in compliance with the General Plan and County Ordinances. The parcel map is not yet ready to record. Additional time is necessary to comply with the conditions of approval.

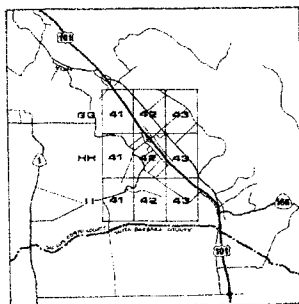
## RECOMMENDATION

Staff recommends that your Board approve this time extension.

## DISCUSSION

**Parcel Map CO 03-0120 (S020347P)** Request from **OLAVI HAANPAA/ EDA DESIGN PROFESSIONALS**, for a **first time extension** for Vesting Tentative Parcel Map CO 03-0120, to subdivide an existing 3.72 acre parcel into three parcels of 1.49, 1.13 and 1.10 acres each. The project is located on the north side of Mesa Road, bisected by Easy Lane, in the community of Nipomo, in the South County planning area. APN: 091-311-010. County File No. **S020347P/ CO 03-0120**. Supervisorial District 4.

The tentative map was to expire on November 3 2005. On August 22, 2005, the applicant's agent requested the time extension. After review of the tentative map, staff recommends to the Subdivision Review Board that a **1st time extension** be granted to November 3, 2006, subject to the original conditions of approval adopted by the Subdivision Review Board on November 3, 2003.



DATE	REVISIONS
4-12-82	G01030511D - REV. URL AT EAST LANE
5-15-82	G01030511B - REV. URL AT EAST LANE - REVISION (PT OF REPT) ADDED NOT - FOUND (PT OF CORRECTION).
3-26-84	CREATED NEW OVERLAY
4-12-84	G01030511C - REV. NO.
4-14-84	ADD 2002, 150, CO. URGENT

### LEGEND

LAND USE CATEGORIES	PROPOSED PUBLIC FACILITIES
<ul style="list-style-type: none"> <li>AG - AGRICULTURE</li> <li>BL - BUREAU LANDS</li> <li>DE - DECONTAMINATION</li> <li>HR - RESIDENTIAL, RURAL</li> <li>HRH - RESIDENTIAL, SUBURBAN</li> <li>RST - RESIDENTIAL, SINGLE FAMILY</li> <li>HRF - RESIDENTIAL, FAMILY</li> <li>OF - OFFICE &amp; PROFESSIONAL</li> <li>SC - COMMERCIAL, RETAIL</li> <li>CC - COMMERCIAL SERVICE</li> <li>IND - INDUSTRIAL</li> <li>PS - PUBLIC FACILITIES</li> <li>OS - OPEN SPACE</li> </ul>	<ul style="list-style-type: none"> <li>140 - AIRPORT REVIEW AREA</li> <li>1001 - GEOLOGIC STUDY AREA</li> <li>1002 - FLOOD HAZARD</li> <li>1004 - SENSITIVE RESOURCE AREA</li> <li>EX - ENERGY &amp; EXTENSIVE AREA</li> <li>HI - HISTORIC</li> </ul>

BOUNDARIES	WATER TREATMENT FACILITIES
<ul style="list-style-type: none"> <li>URBAN RESERVE LINE (URL)</li> <li>URBAN SERVICES LINE (USL)</li> <li>VILLAGE RESERVE LINE (VRL)</li> <li>PLANNING AREA</li> <li>CENTRAL BUSINESS DISTRICT (CBD)</li> <li>LOCAL COASTAL PLANT</li> </ul>	<ul style="list-style-type: none"> <li>HH - HIGH SCHOOL</li> <li>JH - JUNIOR HIGH SCHOOL</li> <li>EL - ELEMENTARY SCHOOL</li> <li>PA - PARK</li> <li>ST - STATION</li> <li>TR - TRANSFER STATION</li> <li>WA - WATER TREATMENT PLANT</li> <li>WM - WASTE MANAGEMENT PLANT</li> <li>GO - GOVERNMENT FACILITIES</li> <li>LI - LIBRARY</li> <li>PO - POLICE OR PUBLIC SAFETY FACILITY STATION</li> </ul>

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